

The United Nations Charter



Testimony of Mrs. Helen V. Somers on the United Nations Charter before the United States Senate Foreign Relations Committee

The CHAIRMAN. Give your name and your residence and whom you represent to the reporter.

Mrs. SOMERS. My name is Helen V. Somers, and my address is 2914 Cedar Street, Philadelphia, Pa., and I just represent myself, the organization of the United States Government, the people of the United States.

The CHAIRMAN. That is a good representation. Go right ahead.

Mrs. SOMERS. Mr. Chairman, I wish to place upon the record that I am an American woman, a mother, that I am pro-America and pro-peace, anti-nothing; but I resent the propoganda from any foreign source that tries to interfere in our domestic affairs.

Members of the Foreign Relations Committee, I am before you today, July 11, 1945, to voice my opposition to the United Nations Charter, which is the betrayal of our constitutional Republic, and in doing so I am expressing the sentiments of thousands of other Americans who cannot be here to do likewise.

I definitely oppose the United Nations World Charter because it will change our form of government by setting up a world government and a World Court.

Article I, section 8, clause 9, of the Constitution specifically states that "Congress has the power to institute inferior tribunals only." If our people wish to change our form of government, it can be done only by amendment, by the vote of the people. Consequently, any ratification is illegal.

The United Nations Charter will set up a superstate because you cannot have a World Court without a world government and a world dictator. There will be no freedom, only slavery. George Washington warned against interweaving our destiny with that of any other nation. How do I know of the plan to set up a world state? Well, I have been very fortunate in learning of the British-Israel World Federation movement, whose symbol, the unfinished pyramid of Giza, appears on our one dollar bills only, placed there in 1935.

In 1893, Andrew Carnegie wrote a book entitled "Triumphant Democracy", the last chapter A Look Ahead. In it he says:

Time may dispel many illusions, destroy many noble dreams, but I shall ever be of the opinion that the wound once caused by the separation of the child (America) from its Mother (England) will not bleed forever. Let men say what they will, I say as surely as the sun in the heavens once shone upon Britain and America united, so surely is it, one morning, to rise, to shine upon and greet again the Re-united State, the British-American Union.

He left all of his money for the accomplishment of that objective.

This world movement of the British Israelites is identical with the Andrew Carnegie-Cecil Rhodes-Theodore Hertzl plan to return the United States to the British Empire. The British-Israel literature boasts of Britain being mighty and that she will be mightier to rule the world.

What is to happen then to our beloved United States? Where will we be? Can't you see? Gone with the wind—No; not if the women of this country have anything to say about it. Never. We will not betray our country to any foreign power.

General Patton, speaking in London to the Officers Club said, "It is our destiny, Britain and America, to rule the world."

In British-Israel, you will learn that Edward, Duke of Windsor, is to be the messiah, the king of the world. In an article in the True Story Magazine, Wally, sunning herself on the beach at Nassau in the Bahamas, dreams of the day when the common people of the world will call on Edward to lead them and become the first President of the United States of the World.

Senator Pepper expressed the same thing about President Roosevelt. Congressman Huber wants to know how the Duke of Windsor, the repudiated leader of our ally, Britain, can travel around our country, with a private coach and crew, while our soldiers and civilians are denied transportation facilities. Gentlemen, Edward, the Duke, is here surveying our land and looking forward to the day you ratify the United Nations Charter and he then will become king of the world. You will find the evidence right here in this folder.

The CHAIRMAN. You may file the folder if you desire.

Mrs. SOMERS. It says:

His excellency, the world potentate, shall create, organize, build, acquire, maintain, use, and command such armies, navies, air forces, and other military means, together with all properties, structures, devices, and means which he deems essential there to in his sole and absolute discretion necessary to maintain and restore peace throughout the world—

His world, I suppose—

and shall use them for no other purposes whatsoever.

Now, here is the picture, gentlemen, of the world flag hanging in the British-Israel World Federation Meeting in London, England, 6 Buckingham Gate.

The CHAIRMAN. Just file that and go ahead with your testimony.

Mrs. SOMERS. You will also see the picture of the flag which is to fly above our Stars and Stripes.

On February 4, 1944, Scholastic Magazine conducted a poll in 1,303 high schools throughout our Nation, asking our children seven questions, the last of which was "Are you willing to see a flag of the world fly above the Stars and Stripes?" This questionnaire appeared in the Junior Post of the Upper Darby Junior High School of Pennsylvania. This chart compiled on the subject proves it is all One World Movement.

Gentlemen of the committee, do not be deceived; the proponents of this measure are either wolves in sheep's clothing or just dupes, for no sane American would knowingly vote away our sovereignty. Surely you men won't vote yourselves out of office.

The CHAIRMAN. Please use the microphone. Some of the Senators cannot hear you well.

Mrs. SOMERS. On April 9, 1944, at the last meeting of the forum in the Upper Darby High School, the subject of the discussion was World Government. Professor Frazier, of Swarthmore College, spoke on the political and economic aspects—after advocating World Government, World Court, World Bank, world currency, he concluded his talk by saying, "You will have world government whether you like it or not. It will be accomplished more through the religious-minded than the political."

Rabbi William Fineshriber spoke on the moral—he sanctioned all Professor Frazier said, and when questioned later as to his being a member of the World Fellowship, Inc., the special council of which is World Government Foundation, whose founder trustee is Charles H. Davis, who has repeatedly urged our Congress to empower President Roosevelt to set up and create the Federation of the World, a world peace government under the title "United Nations of the World," including its constitution and personnel. Charles Davis prophesies, if world government is not established before this war is over, the world will be headed toward a third World War, on the soil of the United States. Members of this committee, this statement should be investigated.

April 13, 1945, at the Town Meeting of the Air held at the Academy of Music in Philadelphia, Pa., under the auspices of the Salvation Army, the subject for discussion was, Do we have a definite foreign policy now? Congressman Judd, who took the negative side, when questioned as to the legality of Cordell Hull's advocacy of an International Organization with an International Court, admitted it could not be done within the Constitution—they would have to circumvent it.

On November 18, 1944, at the national convention of the Kingdom Message Association, which is an affiliate of the Anglo-Saxon Federation Convention, held in the Hotel Whittier, Fifteenth and Cherry Streets, Philadelphia, the Reverend Louis Fowler presided. The whole back of the stage was covered by an enormous British Union Jack, and on the left corner a small Stars and Stripes. Mr. Fowler said, "The old order must go. Every nation must be pulverized, because only Israel is to survive." He said, "Even the foundation stones must go."

That verifies Dr. Frazier's statement at the Upper Darby Junior High School when he said, "World government will be accomplished through the religious-minded."

Yes, gentlemen; these men are wearing the cloak of religion and interpreting the Bible to put over their political planning. Please get their literature and see for yourselves. There are tons of it throughout the Nation.

The September a year previous, Harold Rand, speaking to the same convention held there, he said:

Had anyone told you people here in Philadelphia, the birthplace of liberty, 25 years ago, that in Senate bill 666 you will witness the destruction of this Republic, the end of the gentile domination of the world and then Israel would come into her own, you would not believe it, but it is going to happen—

and then he quotes the Bible to prove it.

On March 1, 1945, at the Roxborough High School in Philadelphia, a forum meeting was held by the United Nations Council under the auspices of the American Legion. The principal speakers were Dr. John Nason, a Rhodes scholar, president of Swarthmore, Pa., College, and Mrs. Borden Harriman. At the conclusion of his speech, Dr. Nason said that after full debate on the question of whether or not we should adopt the United Nations-Dumbarton Oaks Conference proposals for a world security organization to be set up at the San Francisco Conference, he knew the American people would want it and they should wire their Senators to that effect.

~~At the question period I challenged Dr. Nason to debate, and he refused~~ to do so. Then I asked the question, "Is it or is it not true that the United Nations-Dumbarton Oaks Conference proposals for a world security organization to bring peace to the world is none other than the British-Israel World Federation plan for a world government, world currency, world police, world court, world religion, and a world flag to fly above our Stars and Stripes?"

This is the flag, gentlemen [exhibiting], and it is treason to America, and the women will never let it happen. There it is, that flag [indicating].

The CHAIRMAN. Your time is about up. You have another minute.

Mrs. SOMERS. Only yesterday, former Governor Harold Stassen of Minnesota told this committee that the Charter does not assure us that it will prevent war. Yet the American people, and even the members of the committee, are given the impression that it will prevent war.

In conclusion, gentlemen, I pray that God Almighty will inspire you, and so, blessed with the knowledge presented to you by the opponents of this vicious plot to destroy our Republic, you will, like our founding fathers in the First Continental Congress at Carpenter's Hall in Philadelphia, humbly kneel in prayer and ask Almighty God in the name and through the merits of Jesus Christ, our Lord, to give you the strength and courage to vote against this vicious Charter, and by so doing, your names, like Washington, will be immortal in the annals of American history. You will then vote against this vicious Charter.

Senators, all of you, I beg of you, you whom we have elected to represent us, please, gentlemen, do not let us women have to fight these wolves in sheep's clothing alone. Be men like those that William Cullen Bryant wrote about:

So live that when thy summons comes to join the innumerable caravan that moves to that mysterious realm where each shall take his chamber in the silent halls of death, thou go not like the quarry slave at night, scourged to his dungeon, but, sustained and soothed by an unfaltering trust, approach thy grave like one who wraps the drapery of his couch about him and lies down to pleasant dreams.

Thank you.

The CHAIRMAN. Thank you very much.

[Applause.]

The CHAIRMAN. Please be in order. You are not supposed to express your approval or disapproval or applaud or make any other demonstration. Next is Mrs. Griesel.

(Not printed at Government expense)

CONGRESSIONAL RECORD

Corrected Testimony of Mrs. Catherine P. Baldwin on the United Nations Charter

EXTENSION OF REMARKS OF HON. WILLIAM LANGER

OF NORTH DAKOTA

IN THE SENATE OF THE UNITED STATES

Saturday, July 28 (legislative day of
Monday, July 9), 1945

Mr. LANGER. Mr. President, I ask unanimous consent to have printed in the Appendix of the RECORD the corrected testimony on the United Nations Charter, given by Mrs. Catherine P. Baldwin, of New York City, before the Committee on Foreign Relations.

There being no objection, the testimony was ordered to be printed in the RECORD, as follows:

Mrs. BALDWIN. My name is Mrs. Catherine P. Baldwin, 1245 Madison Avenue, New York City. I represent myself; an American woman, a mother, a grandmother.

The CHAIRMAN. Proceed.

Mrs. BALDWIN. I am objecting to this charter as given to us from San Francisco because it is in contradiction to our United States Constitution, which all of you Senators, and the President of the United States, and every man who holds office from the highest to the lowest, in this country, is sworn to uphold. If you sign this charter you are signing away the sovereign rights of the people of this country, which you are not authorized to do. You are given specific instructions when you are sent here to represent us. Those authorities are clearly defined.

I do not concur with Senator VANDENBERG when he says we should accept this because it was agreed upon by President Roosevelt at Yalta—when we were told it was San Francisco.

The late Mr. Roosevelt is not here to speak for himself. And, furthermore, he had not the authority to promise anything in the name of the American people without the concurrence of two-thirds of this body—which has not been given.

This is, to my mind, a very direct attempt to sabotage the Constitution of the United States, to take away our sovereign rights.

It is not a new plan. It is one that has been going on for many, many years. Immediately after the last war the procession started. The highly financed propaganda permeated our schools, our colleges, our churches; in fact, every phase of our American life. Attempts have been made to destroy the Star-Spangled Banner—they are still going on. Our histories were rewritten so that you would not recognize American history.

Gentlemen, it is in fact the apex of the pyramid we are facing today. It is well known to the people throughout the length and breadth of this land. The women know what is going on, and we do not intend to stand by and see our sons sent again to fight another foreign war which is not of our making.

Under this charter five men not elected, merely appointed, whom we do not know and whom we may not trust, are given the destiny of this country. It is a demagogic, oligarchic project. It is an instrument of war.

You say that this is an instrument for peace, but it is well known throughout the length and breadth of this land that World War III is in the making. That war will be with Russia. That war will be in the Middle East. We women are not willing to be silent

and see our boys drafted again and sent to the four corners of the earth to fight and to give away our substance.

Under this charter you say we will distribute the raw materials of the world. That is not new, either. You can find that in the 1893 edition of Andrew Carnegie's book, *Triumphant Democracy*, the last chapter, *A Look Ahead*, or the Reunion of Britain and America.

If you give away our raw materials, you will be trespassing on States' rights. If you give them away, you are sending the raw materials of this country to foreign powers who will manufacture them at the low European level, and the goods will be sent back here for us to buy. It clearly tells us that because England will control the seas she will supply the Atlantic States and the West, or Pacific States, and our manufacturers can supply the Middle States. We will not like it at first, they say, but we will soon find it is our duty to the mother country.

When you say that you will give away billions of dollars of our money to England, Russia, and the rest of the world, where are you going to get that money? Where is it coming from? Or are you banking on the capital-levy tax that is in the making?

Those are things the people of the United States should know.

I am willing to say that if, under due process of law, you submit this charter as an amendment to the Constitution, to the people of this country—and after a full and free and honest discussion of the merits and demerits of the matter—they vote to give away their sovereignty and their substance, then I have nothing further to say. But, until that is done, under the constitutional process of the United States, then I do object, and object strongly. I am not willing to have my sons or my grandsons drafted to be put under the authority of five men whom I do not know, or know anything about, or know what their idea of life is.

When the President of the United States went before your body, he did not tell you that this charter guaranteed one single iota of anything. He simply told you it "seeks" to do this, it "seeks" to do this, it "seeks" to do this. It means nothing; nothing at all. You cannot go before the American electorate today with a lot of verbiage, and ask them to give away their substance.

This charter guarantees nothing. But under the Constitution of the United States, and the Bill of Rights, I am guaranteed life, liberty, and the pursuit of happiness.

Some of your colleagues—challenged—have admitted on the public platform that this is unconstitutional. If it is unconstitutional, I do not see how you can even discuss it here in the Senate.

Several of you Senators have admitted it. Some of you have said we must circumvent the Constitution.

There are groups in this country, highly financed pressure groups, who are doing very good propaganda work down here in Washington. But you are not hearing from the rank and file back home.

I wish you could be in my place. I go to market and stand perhaps 2 hours to see if I can get enough food for my family for the day. The people are very bitter; they talk to me. The colored, the white, the Christian, the Jew, and the Gentile. They say, "What does it all mean? Of course, we know war is in the making. They are not fooling us. What is the matter with the Senate down in Washington? What are they down there for?"

Gentlemen, the people of this country are slow to arouse. They know they have been betrayed. They have talked, but you turned a silent ear. There comes a time in the his-

tory of every country when the people's alliance is very dangerous.

As in the Bible of old, it is said, "Put on the taxes. And the people grumbled. Put on more taxes. And the people grumbled. And so long as the people grumbled it was all right. But when they put on more taxes, and the people were silent, they knew it was the danger signal."

When I go to meetings of the highly financed pressure groups, as I went to that of the Women for Victory, or the Women's Action Committee, and I hear Anne O'Hare McCormick say, "We women put over prohibition in the last war while the boys were away; and we women will put over the world government while the boys are away in this war"; gentlemen, is that fair? Is that honest? Is that honorable? Is it American? You will probably hear from them. I have seen some of their members here.

And when I go to the meeting of the Commission for the Organization of Peace, and I hear Mr. Shotwell say "The postwar world will not be governed by international financiers, but by international cartels," I say, gentlemen, under this charter we are going to get international cartels, demagogic government by five men.

I am sure that you will agree with me that the honorable, honest way for the United States Senate to handle this matter is by constitutional means. No one can criticize you for that, when you go before your electorate and tell them the truth of what this document stands for and what it means.

Mr. CONNALLY, you, yourself, said it would be done by constitutional means. The Republican platform said it would be done by constitutional means. The Democratic platform said it would be done by constitutional means.

Mr. FULBRIGHT said it would be done by constitutional means; I heard Mr. FULBRIGHT, at the luncheon for the Commission for the Organization for Peace, say, "We freshmen Congressmen went to Congress pledged to the world government."

Gentlemen, did he forget that he took an oath of office to uphold the Constitution of the United States, or does not an oath of office mean anything any more? If it does not, then it is time the American people knew it.

We are not children; we understand what is going on. We think it is just about time we got back to the founding fathers, and to the Constitution of the United States. I know that when you think of this in your serious moments you will not want to put yourselves in the position of having the people back home say that you were not true to your oaths.

I beg of you, gentlemen, before you put your names to this document, to weigh it carefully.

This is not a peace document; this is a document of force, of aggression, of grabbing—grabbing the raw materials of this country; grabbing our boys, grabbing our money.

We went to war in 1776 because of unfair taxes. What do you think we are going to do when you try to tax us to send billions of dollars to Europe and all over the world? Do you think we are going to stand for that? And where are you going to get it? These are the things you must weigh, and think of carefully. These are the things you must discuss. These are the things for which you must answer to the American people.

So, gentlemen, in all fairness, I, an American woman, a mother, and a grandmother, I beg you—do not go down in history as the betrayers of your country.

I thank you.

The CHAIRMAN. Thank you very much, Mrs. Baldwin.